

b. Please list all states where you are licensed to practice:

If NONE, please attach an explanation.

c. Please indicate your professional specialty (CHECK ONE):

- Ambulance Service Nurse Practitioner Surgeon's Assistant
- Emergency Medical Technician Paramedic Other (specify) _____
- Nurse Anesthetist Physician's Assistant

d. Please give the approximate percentages of time spent in the following work locations:

- _____ % Administrative Office _____ % Laboratory _____ % Hospital Ward (specify)
- _____ % Ambulance _____ % Operating Room
- _____ % Classroom _____ % Outpatient Clinic _____ % Professional Office (specify profession)
- _____ % Emergency Dept. of Hospital _____ % Laboratory
- _____ % Nursing Home _____ % Patient's Home _____ % Other (specify)

e. Please indicate the approximate division of your patients or clients among:

- | | | | | | |
|-------------------|---------|--------------|---------|--------------------------|---------|
| Hemodialysis | _____ % | Psychiatric | _____ % | Bariatrics | _____ % |
| Holistic Medicine | _____ % | Drug Addicts | _____ % | Physical Rehabilitation | _____ % |
| Surgical | _____ % | Alcoholics | _____ % | Disability Evaluation | _____ % |
| Stress Testing | _____ % | Obstetrical | _____ % | Research or Experimental | _____ % |
| Communicable | _____ % | Dental | _____ % | _____ | _____ % |
| Family Planning | _____ % | Pediatric | _____ % | _____ | _____ % |
| 100% | | | | | |

f. Please indicate the number and type of your employees and/or volunteers. IF NONE, STATE NONE.

- _____ Emergency Medical Technicians _____ Physicians' Assistants
- _____ Nurse Anesthetists _____ Surgeons' Assistants
- _____ Nurse Practitioners
- _____ Paramedics

g. Are all of the above individuals licensed in accordance with applicable state and federal regulations? Yes No
If no, please attach an explanation.

h. Please indicate the sources and amounts of actual and projected total revenue:

Source	Amount This Fiscal Year	Amount Next Fiscal Year
(i) Charitable Contributions:	\$ _____	\$ _____
(ii) Government Funding:	\$ _____	\$ _____
(iii) Fee for Service:	\$ _____	\$ _____
(iv) Other: _____	\$ _____	\$ _____
TOTAL GROSS REVENUE:	\$ _____	\$ _____

i. Number of patient encounters last 12 months _____ and/or patient tests carried out _____.
(NOTE: "Patient encounters" refers to the number of visits -- not the number of patients.)

j. Number of estimated patient encounters next 12 months _____ and/or patient tests carried out _____.
(NOTE: "Patient encounters" refers to the number of visits -- not the number of patients.)

3. APPLICANT HISTORY (ATTACH DETAILED EXPLANATION FOR ANY "YES" ANSWERS)

a. Have you or any of your employees:

- (i) Ever been the subject of disciplinary or investigatory proceedings or reprimand by an administrative or governmental agency, hospital or professional association?[] Yes [] No
- (ii) Ever been convicted for an act committed in violation of any law or ordinance other than traffic offenses?.....[] Yes [] No
- (iii) Ever been treated for alcoholism or drug addiction?[] Yes [] No

- d. (i) Do you perform or assist in any surgical procedure(s)?[Yes [No
If yes, please answer (ii) below.
- (ii) Please list ALL surgical procedures performed (including minor surgery): _____

- (iii) Is anesthesia (other than topical or by means of local infiltration) administered by either yourself or others?[Yes [No
 If yes, please attach a detailed explanation.
- (iv) Do you perform or assist in any surgical procedure(s) in a professional office or similar non-hospital facility?.....[Yes [No
 If yes, please attach a detailed explanation.
- e. (i) Do you perform radiation therapy?.....[Yes [No
- (ii) Psychiatric shock therapy?[Yes [No
- f. Do you prescribe or dispense any drugs without the countersignature of a physician?[Yes [No
 If yes, please provide a detailed explanation.

6. APPLICANT AFFILIATIONS

- a. Are you associated with or do you work for a physician or surgeon?[Yes [No
 If yes, please give the name and specialty of the physician: _____
- b. Do you own or operate any business other than that shown in Question 1(a) above?.....[Yes [No
 If yes, please attach an explanation, including details of your responsibilities.
- c. Are you employed by an individual other than that shown in Question 1(a) above?[Yes [No
 If yes, please attach an explanation, including details of your responsibilities.
- d. Are you under contract to any individual or entity other than that shown in Question 1(a) above?[Yes [No
 If yes, please attach an explanation, including details of your responsibilities. If this contract contains a hold-harmless agreement, please attach a copy of the contract.
- e. Are you employed by or under contract to any governmental entity?[Yes [No
 If yes, please attach an explanation, including details of your responsibilities.
- f. Are you under contract to any governmental entity?.....[Yes [No
 If yes, please attach an explanation, including details of your responsibilities.
- g. Do you advertise your professional services in any manner (other than a simple listing in a.....[Yes [No
 telephone directory)? If yes, please attach a copy of ALL your advertisements.
- h. Are you associated with any agency or organization that engages in advertising for, or solicitation.....[Yes [No
 of, patients? If yes, please attach a detailed explanation and a copy of ALL relevant advertisements.

7. CLAIMS

- a. Has any claim or suit been brought against you and/or any of your employees?[Yes [No
 If yes, please complete a supplemental claim information form for each claim or suit.
- b. Are you aware of any circumstances which may result in a malpractice claim or suit being made or[Yes [No
 brought against you or any of your employees? If yes, please provide details on a separate sheet.

8. PROFESSIONAL SOCIETIES

- a. Please indicate membership in professional societies or associations: _____

PART II - INDIVIDUAL APPLICANTS ONLY, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. CITIZENSHIP

a. Are you a U.S. citizen? If no, please indicate your status and date of entry into the U.S.A.....[] Yes [] No

2. EDUCATION

a. Describe your professional training:

<u>Institution</u> (Name & Address)	<u>Years of Training</u>		<u>Degree or Certification Attained</u>
_____	From _____	To _____	_____
_____	From _____	To _____	_____
_____	From _____	To _____	_____

3. EXPERIENCE

Where have you practiced your profession during the last ten years:

- a. Prior Experience - From: _____ To: _____ Location: _____
Practice Activity: _____
- b. Prior Experience - From: _____ To: _____ Location: _____
Practice Activity: _____
- c. Prior Experience - From: _____ To: _____ Location: _____
Practice Activity: _____
- d. Have you ever failed any professional licensing or specialty organization examination? [] Yes [] No
If yes, please attach a detailed explanation, including dates and location.

PART III - PLEASE ANSWER THE FOLLOWING QUESTIONS ONLY IF A QUOTATION IS REQUESTED TO COVER A GROUP OF PARAMEDICS OR EMERGENCY MEDICAL TECHNICIANS AND/OR THE EMPLOYER. THESE QUESTIONS ARE TO BE COMPLETED BY THE ADMINISTRATOR OR BUSINESS MANAGER, AND THE APPLICATION MUST BE SIGNED BY SAME.

1. SERVICE BOUNDARY

What is the radius of operations of the ambulance service? _____

2. ANNUAL NUMBERS

- a. Please state the annual number of patient encounters (the number of patients transported by the ambulance service):
Last 12 months: _____ Estimated next 12 months: _____
- b. Please state the annual number of calls for emergencies:
Last 12 months: _____ Estimated next 12 months: _____
- c. Please state the annual number of calls for transporting patients to and from a hospital or other institution that are not accident cases:
Last 12 months: _____ Estimated next 12 months: _____

* NOTICE TO APPLICANT: The coverage applied for is SOLELY AS STATED IN THE POLICY, which provides coverage on a "CLAIMS MADE" basis for ONLY THOSE CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED DURING THE POLICY PERIOD unless the extended reporting period option is exercised in accordance with the terms of the policy.

Any person who knowingly defrauds any insurance company by filing an application for insurance containing any false information or concealing, for the purpose of misleading, information concerning any fact thereto commits a fraudulent insurance act, which is subject to criminal and civil penalties.

WARRANTY: I warrant to the Insurer, that I understand and accept the notice stated above and that the information contained herein is true and that it shall be the basis of the policy of insurance and deemed incorporated therein, should the Insurer evidence its acceptance of this application by issuance of a policy. **I authorize the release of claim information from any prior insurer to Shand Morahan & Company, Inc., Ten Parkway North, Deerfield, Illinois 60015.**

Name of Applicant

Title (Officer, partner, etc.)

Signature of Applicant

Date

SIGNING this application does not bind the Applicant or the Insurer or the Underwriting Manager to complete the insurance, but one copy of this application will be attached to the policy, if issued.



SHAND MORAHAN & COMPANY, INC.

Ten Parkway North, Suite 100, Deerfield, Illinois 60015
(847) 572-6000

BROKER RISK SUMMARY (Medical Malpractice and Specified Medical)

ACCOUNT NAME:

Address
City, State, Zip
States of Licensure
New or Renewal for Shand

DESCRIPTION OF SERVICES:

(Include management experience & staffing)

CURRENT INSURANCE PROGRAM:

Name of Carrier: _____

Limits: _____ Deductible: _____ Premium: _____

Expiration Date: _____ Retro Date: _____

LOSS EXPERIENCE:

(7-10 years currently valued loss information)

RISK MANAGEMENT/QUALITY ASSURANCE PROGRAM:

(Including Credentialing/hiring protocols)

DATE QUOTE NEEDED: